

SERMON OUTLINE

SERMON TITLE: Sin Cannot Win, and Faith Cannot

Fail

SERMON REFERENCE: Judges 4:1-10

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We are grateful for the opportunity to provide this outline produced from a sermon preached by Adrian Rogers while serving as pastor of Bellevue Baptist Church in Memphis, Tennessee.

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1) INTRODUCTION

- a) Sin cannot win; faith cannot fail.
- b) Judges 4:1, 3
 - i) It seemed that the children of Israel could never learn.
 - (1) They went through a cycle of rebellion, retribution, repentance, restoration, and then back into rebellion.
 - (2) They were eating the fruit of their own deeds, and they would get into trouble.
 - ii) God raised up an enemy, the king of Canaan.
 - (1) God had given Canaan to the children of Israel, yet here was a wicked king.
 - (2) He had an army.
 - (a) The general's name was Sisera.
 - (b) He had nine hundred chariots of iron.
 - iii) The children of Israel cried unto the Lord, and God did help.
 - (1) God had rather forgive than judge.
- c) God wants to bless America.
 - i) God blessed His people in this day, who were so much like America today.
 - (1) We sin against God.
 - (2) We get into trouble.
 - (3) We say, "God, help."
 - (4) God is a God of mercy.
- d) In today's message, we will look at the story of Deborah and Barak and see how sin cannot win, and faith cannot fail.

2) THE WOMAN GOD CHOSE (JUDGES 1:4-7)

- a) The name "Deborah" means "bee", like a honey bee.
- b) God chose a woman to help deliver Israel.
 - i) Her name was Deborah.
 - ii) She was a prophetess.
 - (1) Judges 1:4
- c) There were women prophets in the Bible called "prophetesses".
 - i) Miriam, sister of Moses, was a prophetess.
 - (1) Exodus 15:20
 - ii) Huldah was a prophetess.
 - (1) 2 Kings 22:14
 - iii) In the New Testament, Anna, who held the baby Jesus in her arms, was a prophetess.
 - (1) Luke 2:36
 - iv) In the book of Acts, there was a man named Philip who had four daughters, and all of them were prophetesses.
 - (1) Acts 21:8-9
- d) God gave to these women supernatural wisdom.

- i) This did not mean that they had taken over the government of the country or that they were pastors in churches.
- ii) They were what the Bible calls a "Mother in Israel".
 - (1) Judges 5:7
 - (a) This is what Deborah called herself.
 - (i) God had given her wisdom.
- e) There may be some modern-day prophetesses, or women who had the Spirit of God:
 - i) Henrietta Mears wrote the book What the Bible Is All About.
 - (1) She was the prophetess who spoke to and led Bill Bright, who founded the Campus Crusade for Christ.
 - (a) She was to Bill Bright what Deborah was to Barak.
 - (i) She enthused his life with power.
 - ii) Beverly LaHaye had a great influence upon America.
 - (1) God gave her the courage and wisdom to speak to her generation.
 - iii) God gave Corrie Ten Boom incredible wisdom, courage, and insight.
 - (1) Many lives have been blessed by her.
 - iv) Ms. Berth Smith was one of Southern Baptists' finest missionaries.
 - (1) She was a woman who had been with God.
 - v) Fanny Crosby wrote many hymns that are sung in churches every Sunday.
 - vi) This is a fulfillment of Acts 2:17-18.
- f) The Bible does say that a woman is not to usurp authority over the man.
 - i) 1 Timothy 2:11-12
 - ii) But thank God for the ministry of godly women; for the Deborah's in the land and for the ladies who love and serve God with incredible power.

3) THE WARRIOR GOD CALLED (JUDGES 4:8-9)

- a) The man whom God used was a man full of faith.
 - i) Hebrews 11:32-33
 - (1) The writer of the book of Hebrews called the roll of the faithful.
 - (a) They were great heroes of the faith.
 - (2) Barak subdued kingdoms by faith.
 - (a) What happened was so notable that the writer of Hebrews called Barak "a mighty man of faith".
- b) We have a woman of wisdom (Deborah) and a man of faith (Barak).
 - i) The woman was chosen.
 - ii) The man was called.
 - (1) What a mighty team they were!
- c) The origin of his faith:
 - i) The origin of Barak's faith was the Word of God.
 - (1) Judges 4:6
 - ii) Where does faith come from?
 - (1) Romans 10:17
 - (a) Faith is hearing God and believing God.

- d) The object of his faith:
 - i) His faith was in the Lord God of Israel.
 - (1) Judges 4:6
 - ii) People say to just have faith and to just believe.
 - (1) But have faith in what? Believe what?
 - (a) You cannot have faith unless it is faith in God.
 - iii) The origin of our faith is the Word of God; the object of our faith is the God of the Word.
 - iv) Mark 11:22
 - (1) Faith is not positive thinking.
 - (a) That is faith in faith.
 - (2) Faith is not believing that you can do it.
 - (a) That is faith in yourself.
 - (3) Have faith in God.
- e) The operation of his faith:
 - i) Judges 4:8
 - ii) Faith is hearing from God, trusting in God, and obeying God.
 - iii) Deborah, a prophetess, said, "This is what God said."
 - (1) Barak heard it.
 - (2) The Lord God had said it.
 - (3) Barak believed it.
 - (4) Barak said, "I will go."
 - (a) Judges 4:8
 - iv) What is the difference between belief and faith?
 - (1) Faith is belief with legs on it.
 - (a) It is a verb more than a noun.
 - (b) It is believing God, trusting God, and obeying God.

4) THE WONDER GOD CAUSED (JUDGES 4:10, 14-15)

- a) Sin cannot win; faith cannot fail.
 - i) Some people are thinking about caving in, going over to the enemy, or giving it up.
 - (1) There is doubt in their mind.
 - (a) Doubt sees the obstacles, but faith sees the way.
 - (b) Doubt sees the darkest night, but faith sees the day.
 - (c) Doubt dreads to take a step, but faith soars on high.
 - (d) Doubt says, "Who believes?"
 - (i) Faith answers, "I."
- b) Judges 4:10, 14-15
 - i) Israel had an army of ten thousand.
 - (1) Had we been there that day, we never would have chosen sides with Israel had we not believed God.
 - (a) It would have been like a division of infantry going up against a division of armored tanks.

- ii) Sisera had an army with nine hundred chariots of iron.
 - (1) Doubtless, Sisera, the general of the king of Canaan, was sure of the outcome.
 - (a) He knew that his chariots were superior.
 - (b) He knew that his army was better.
 - (c) He knew that his record was untarnished.
- iii) Sisera failed.
 - (1) His trust was in the wrong place.
 - (a) Psalm 20:7
- c) Sisera had nine hundred chariots that he thought would give him the victory, but what happened that day was that God moved in.
 - i) Judges 5:4-5
 - (1) This is a poem that tells about the victory.
 - (a) Deborah is singing this song.
 - ii) Judges 5:20-21
 - iii) At the foot of Mount Tabor, not far from where the Battle of Armageddon will be fought, Sisera came with his chariots ready to do war.
 - iv) Sisera thought it would be easy, but then something happened.
 - (1) Judges 5:4
 - (a) It began to rain.
 - (2) There was a mudslide.
 - (a) Judges 5:5
 - (i) "The mountains melted."
 - (3) There was a river that looked like a small river (the Brook Kishon), and it began to overflow.
 - (4) The entire battlefield turned to mud.
 - v) Josephus, the historian, gives an account of what happened:
 - (1) There came a blinding rain storm that moved in the direction from which Sisera's army came.
 - (a) The rain was right in the face of his charioteers.
 - (2) It was a cold rain.
 - (a) Their clothes were soaked.
 - (b) Their arms became numb.
 - (3) The chariots' wheels bogged down.
 - (4) God gave the victory.
 - vi) Judges 5:20
 - (1) "The stars in their courses fought against Sisera."
 - (a) Sisera didn't have a chance because God gave the victory.
- d) The whole universe is against the person who is against God.
 - i) God has programmed every molecule to the highest heavens against sin.
 - ii) Don't get the idea that you can sin successfully or that you can trust in God in vain.
 - (1) Sin cannot win, and faith cannot fail.
- e) God lined the stars up behind Barak.

- i) The whole universe is behind the person who is for God.
 - (1) Satan sails a sinking ship, and he rules a doomed domain.
- f) Psalm 20:7
- g) Success is finding out which way God is moving and joining Him.
 - i) If we don't join Him, then we will have a head on collision with the stars.
 - (1) Rome thought that she had conquered everything.
 - (a) But when Pilate judged Jesus guilty and crucified Him, Rome had a collision with the stars.
 - (2) When God called Moses to lead His people out of Egypt, Pharaoh would not let Moses do it.
 - (a) Pharaoh made a mistake.
 - (b) Pharaoh should have found out which way God was moving and joined Him.
 - (c) God drowned Pharaoh's army in the Red Sea.
 - (3) Napoleon marched on Moscow with half a million, handpicked soldiers.
 - (a) He thought he would have Moscow, and then he would have the world.
 - (b) But mountains of snow fell, and the soldiers were frozen on the plains of Russia.
 - (c) Napoleon had boasted that God was on the side of the heaviest battalions.
 - (i) He forgot that God stations His battalion in the skies.
 - 1. The course of history was changed because there was a man who had a collision with the stars.
- h) Romans 8:28
 - i) Things may seem bad, and we may not be able to understand it.
 - (1) But behind it all, God is working all things after the purpose of His will.
 - (a) God is the sovereign God of the universe.
 - (i) Not a snowflake falls without His permission.
 - ii) All things work together for bad to those who don't love God.
 - (1) Sisera had a mighty army and chariots.
 - (a) He thought everything was coming out good, but his good was bad.

5) CONCLUSION

- a) Sometimes, it may look like you're failing and that God has forgotten, and the devil is on his throne.
 - i) But this chapter in Judges tells us that sin cannot win, and faith cannot fail.
- b) Have faith in God.
 - i) He cannot fail.
 - ii) He must prevail.
- c) The same God who has programmed the planets to produce undefeatable tides is the God who has programmed your life.

- d) Do as Barak did:
 - i) Hear the Word of God.
 - ii) Believe the God of that Word.
 - iii) Live by it.
- e) God lines up the universe behind the person who lines up with God.
 - i) All things work together for bad to those who refuse God.
- f) The life of faith begins with a step of faith.
 - i) That step of faith is to believe in Jesus Christ and trust Him as your Lord and Savior.
 - ii) You are not saved by joining a church or living a good life.
 - iii) You are saved by giving your heart to Jesus and believing on Him.
 - (1) Romans 5:1
 - (2) Acts 16:31
- g) Do you know Jesus personally? If not, you can pray to Him today by asking Him to come into your life.
- h) Call upon Jesus today. Repent (turn) from your sins, and turn to Jesus. Ask Him to forgive you of your sins, and acknowledge Him as Lord of your life.
 - i) Romans 3:23
 - ii) Romans 10:9-10
 - iii) Romans 10:13
 - iv) John 3:16